

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., and the Karate Judo Center, Inc.**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., and the Karate Judo Center, Inc.**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant _____

Participant's Signature _____

Date _____

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian _____

Parent/Legal Guardian's Signature _____

Date _____

CRANFORD JUDO INVITATIONAL

Men & Female Divisions Sunday May 15, 2011

PLACE: Cranford Judo Karate Center, 107 South Ave. West, Cranford, NJ 07016 (908) 276-3544

SANCTIONED BY: USJF # 11-05-03

USJF # _____ exp date _____ USJI # _____ exp date _____ USJA # _____ exp date _____
NAME _____ AGE _____ BELT _____ WEIGHT _____
ADDRESS _____ Phone# _____
E-Mail _____ Club _____

MALE DIVISIONS

AGE:	15 UNDER	16 & 17	18-20	21-29	30-35	36-40	41-45
POINTS:	0	20	40	55	35	20	10
RANK:	WHT	YLW	GRN	3 KYU to 1 KYU (All Brown Belt)			
POINTS:	0	10	25	45			

PTS/DIVISIONS
WEIGH-IN UNDER 160 PTS
UNDER 180 PTS
UNDER 200 PTS
UNDER 225 PTS
At 12:00 PM UNDER 250 PTS
UNDER 275 PTS
UNDER 300 PTS
OVER 300 PTS

Example:	Sample Points:	Enter Your Points Here:
Male 35 yrs	Points----- 35	Age _____
Green Belt	Points----- 25	Rank _____
Weight (lbs.)	Points-----180	Weight _____
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Total	Points-----240	Total _____

FEMALE DIVISIONS

15 yrs & Older (Brown Belt & Under) – Weigh-in at 12:00 pm - Light, Middle, Heavy.

ELIGIBILITY: Must present **CURRENT** USJF, USJI, or USJA card AT WEIGH-IN.
You may register for USJF at the tournament.

ENTRY FORM: Must be received by **May 10, 2011** accompanied with entry fee of **\$35.00 (LATE ENTRY FEE IS \$50.00)**

Send to: Judo Karate Center, Inc. 107 South Avenue West, Cranford NJ 07016

SPECTATORS: All spectators (adult and children) will be charged \$5.00

YOU MUST SIGN AND DATE THE WAIVER ON THE REVERSE SIDE IN ORDER FOR THE ENTRY FORM TO BE ACCEPTED

Current IJF rules will be used with the following modifications.

Mat area 12 feet x 18 feet, outside red zone 10 feet.

See attached sheet for the contest rules.

INFO & ENTRY FORM: www.cranfordjkc.com