



# Tech Judo SUPER BOWL



## Invitational Judo Tournament

Junior Boys and Girls 4-16 years old

Senior Men and Women

USJF Sanction # 11-02-04

Date:

Sunday, February 6<sup>th</sup>, 2011

Tournament Director: Clyde Worthen  
Tournament Coordinator: Leonardo Victoria  
Head Referee: Billy Martin

Location:

HCST Recreation Center  
2100 85<sup>th</sup> Street  
North Bergen, NJ  
(10 Minutes from the GW Bridge or Lincoln Tunnel)  
(201) 328-4055(cell Clyde Worthen)  
Email: clydeapajudo@aol.com  
Directions on other side.

Entry Fee:

\$40.00 includes: free admission and referee expense fee. Late entry fee \$50.00:

Eligibility:

You must present a current USJF – USA Judo – USJA card.  
USJF& USA Judo registration will be available at tournament

Rules:

Current IJF rules will be used with the following modifications. Pre 1994 rules regarding safety zones and out of bounds area. No chokes ages 12 and under. No arm bars under brown belt rank.

Awards:

All competitors in divisions 10 years old and under will receive an award for 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place. All others divisions awards for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place.

# Directions To HCST Recreation Center

The Recreation Center is located just off Route 1&9, which becomes Tonnelle Avenue in North Bergen. Turn at 85<sup>th</sup> street. Hudson County School of Technology is your landmark.

## From NJ Turnpike

Take the turnpike to last toll (18W) and proceed to route 46 east, go ¼ mile to first exit (Grand Avenue). Make a right on Grand Avenue. At the end of Grand Avenue bear left. You will be on 1-9 South. Continue to 85<sup>th</sup> st.. Make a right turn on 85<sup>th</sup> street. Recreation Center is located at the bottom of the hill on the right side.

## From the Lincoln Tunnel

Take exit for 1&9 North and proceed to 85<sup>th</sup> street and make a left turn. Recreation Center is located at the bottom of the hill on the right side.

## From the George Washington Bridge

Take exit for Route 46 West. Get off at Broad Ave exit. Go left onto Broad Avenue. At the end of Broad Avenue bear left. You will be on 1-9 South. Continue to 85<sup>th</sup> St. At 85th make a right. Recreation Center is located at the bottom of the hill on the right side.

## Weigh-in Times

Boys and Girls 4-8 yrs.	9:00 - 9:30am
Boys and Girls 9-12 yrs	10:00-10:30 am
Boys and Girls 13-16yrs	11:00 - 11:30am
Male/Female Seniors	12:00 - 1:00pm

## DIVISIONS

All contestants **4-10 YEARS OLD** will be matched as evenly as possible by age, weight, M/F and belt, and will compete for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> within their 3 or 4 man pool. All contestants in these divisions will receive an award. **Weight categories below are listed in pounds.**

### Boys Novice (White-Yellow)

(11-12 yrs) – Light-Middle-Heavy

(13-14 yrs) – Light-Middle-Heavy

(15-16 yrs) – Light-Middle-Heavy

### Girls Novice (White-Yellow)

(11-12 yrs) – Light-Middle-Heavy

(13-16 yrs) – Light-Middle-Heavy

### Boys Open (All Rank)

(11-12 yrs) – 70, 80, 90, 105, 120, 130, Heavy

(13-14 yrs) – 80, 90, 105, 120, 130, 145, Heavy

(15-16 yrs) – 120, 135, 150, 165, 180, 200, Heavy

### Girls Open (All Rank)

(11-12 yrs) – 60, 70, 80, 90, 105, 120, Heavy

(13-16 yrs) – 75, 90, 105, 120, 135, 150, Heavy

### Senior Men

(White-Green) – 132, 145, 161, 178, 198, 220, Heavy

(Brown) – 132, 145, 161, 178, 198, 220, Heavy

(Black) – 132, 145, 161, 178, 198, 220, Heavy

### Senior Women

(Novice) – Light-Middle-Heavy

(Open) – 105, 115, 125, 139, 154, 172, Heavy

**Modified double elimination. Tournament director reserves the right to change divisions if necessary. Coaches, Instructors, & Parents will have an opportunity to review the categories and confirm their child'/athletes suitability for participation.**

# Tech Judo Invitational Official Entry Form

Sunday February, 6<sup>th</sup> 2011  
Sanctioned by USJF

NAME \_\_\_\_\_ AGE \_\_\_\_\_ SEX \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE# ( ) \_\_\_\_\_ BIRTH DATE \_\_\_\_\_ WEIGHT \_\_\_\_\_  
 EMAIL \_\_\_\_\_  
 JUDO RANK SR  JR  KYU \_\_\_\_\_ DAN \_\_\_\_\_ COLOR BELT \_\_\_\_\_  
 CLUB \_\_\_\_\_ INSTRUCTOR \_\_\_\_\_ PHONE# ( ) \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 USJF# \_\_\_\_\_ expires \_\_\_\_\_ USA Judo \_\_\_\_\_ expires \_\_\_\_\_  
 USJA# \_\_\_\_\_ expires \_\_\_\_\_ USA Judo and USJF registration will be available.

### CIRCLE AGE AND DIVISION YOU PLAN TO COMPETE IN!

<b><u>Boys 4-10 years old / Girls 4-10 years old:</u></b> Age _____ Weight _____ Belt _____ NOTE: Contestants in these divisions will be matched by age, weight, belt, male/female. All will receive an award in these divisions.	
<b><u>Boys Novice (White-Yellow)</u></b> (11-12 yrs): Light-Middle-Heavy (13-14 yrs): Light-Middle-Heavy (15-16 yrs): Light-Middle-Heavy	<b><u>Girls Novice (White-Yellow)</u></b> (11-12 yrs): Light-Middle-Heavy (13-16 yrs): Light-Middle-Heavy
<b><u>Boys Open (All Rank)</u></b> (11-12 yrs): 70, 80, 90, 105, 120, 130, Heavy (13-14 yrs): 80, 90, 105, 120, 130, 145, Heavy (15-16 yrs): 120, 135, 150, 165, 180, 200, Heavy	<b><u>Girls Open (All Rank)</u></b> (11-12 yrs): 60, 70, 80, 90, 105, 120, Heavy (13-16 yrs): 75, 90, 105, 120, 135, 150, Heavy
<b><u>Senior Men</u></b> (White-Green): 132, 145, 161, 178, 198, 220, Heavy (Brown): 132, 145, 161, 178, 198, 220, Heavy (Black): 132, 145, 161, 178, 198, 220, Heavy	<b><u>Senior Women</u></b> (Novice White-Yellow): Light-Middle-Heavy (Open): 105, 115, 125, 139, 154, 172, Heavy

Entry Fee: \$40.00 includes: free admission and referee expense fee.  
 NOTE: LATE FEE \$50.00 after Friday, February 4, 2011  
**MAKE CHECKS PAYABLE TO HCST**

Mail to: Tech Judo  
 C/o Hudson County Schools of Technology  
 2100 85<sup>th</sup> St.  
 North Bergen, NJ 07047

Complete both sides of entry. Contestants and parents or guardians must sign the release form on the other side for entry to be accepted. Incomplete entries will be returned.

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from in any Judo tournament, practice, clinic, and related events and activities (“Activity”) of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., Hudson County Schools of Technology, and the Tech Judo Club**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Hudson Judo Yudanshakai, Inc., Hudson County Schools of Technology, and the Tech Judo Club**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant	Participant’s Signature	Date
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**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child’s involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child’s participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian	Parent/Legal Guardian’s Signature	Date
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## Certificate Regarding Non-Black Belt Contestants

I \_\_\_\_\_ a Judo instructor, who has been  
(print name of Instructor)  
awarded the Judo rank of Shodan or higher, under the auspices of the USJI, USJF,  
USJA or Judo Canada, hereby certify that, \_\_\_\_\_  
(print name of contestant)  
although not having been awarded the Judo rank of Shodan or higher, is of sufficient  
aptitude and skill in Judo to compete in this competition.

Judo Instructor (print) \_\_\_\_\_

Signature of Instructor \_\_\_\_\_ Date \_\_\_\_\_

Rank \_\_\_\_\_

Organization rank obtained through \_\_\_\_\_